

# WAY OF THE MASTER YAHSHUA

## The Doctrine of Sin and True Repentance

Because many churches out there are seeking membership and not true salvations of who attend, we have a dreadful problem! Many churches today do not call for repentance but only ask people to receive salvation by slipping a short none convicting pray in. These churches neglect the important process of truly helping people to find and receive true salvation. If they led you in a prayer without acknowledging your sins, repenting for them, and asking for forgiveness, then it is likely you have not truly been saved. This is why we are discussing this topic.

## Hebrew Meaning of Sin

“Be Holy as I am Holy” 1 Peter 1:16;

“No One Without Holiness Will See God” Hebrews 12:14

“All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.” Isaiah 53:6

In Hebrew, the word for 'sin' is 'chatta'ah,' which carries the idea of 'missing the mark' or 'failing to reach a goal.' Sin is not merely an external act but also an inward state of rebellion against God.

## Details of Repentance

Repentance involves several key elements:

**Conviction:** Recognizing the wrongfulness of one's actions and motives.

**Sorrow:** A genuine sense of regret and remorse for sins committed.

**Confession:** Admitting one's sins to God and others when appropriate.

**Forsaking:** Turning away from sinful behavior and embracing a new way of life.

**Restitution:** Making amends for any harm caused by sins.

## True Repentance

True repentance is not merely a superficial change but a deep transformation of the heart and mind:

**It is a gift from God:** Repentance is not something we can achieve on our own but is a work of God's grace.

**It involves a change of mind:** True repentance leads to a new understanding of sin, God, and oneself.

**It produces a change of life:** Repentance should result in a visible change in behavior and a desire to obey God.

**It is a lifelong process: Repentance is not a one-time event but an ongoing journey of turning away from sin and drawing closer to God.**

## **John the Baptist's Message**

**John the Baptist called people to 'bring forth the fruit of repentance' (Luke 3:8). This meant not only confessing their sins but also demonstrating a genuine change of heart and life. John emphasized the need for a 'contrite heart,' a heart broken and humbled by the realization of one's sins.**

## **Atonement for Sins**

**Through the blood of Yahshua (Jesus), we have the means of atonement for our sins. Yahshua (Jesus') sacrifice on the cross provides forgiveness and reconciliation with God the Father from the barrier created by our sins.**

**True repentance involves acknowledging the need for Yahshua (Jesus) to continue to atone for us with His blood sacrifice. His blood is effervescent (still alive) in all it's power. By placing our faith in Him, we can receive forgiveness from Him. The same blood at the cross He carried and poured out upon the heavenly mercy seat. He is the High Priest of our confession, and our attentiveness to acknowledge ourselves, allowing Him to continue to convict us when we do wrong, is necessary in order to keep us in His divine eternal security. His keeping power ensures that the blood sacrifice of Yahshua (Jesus) is the only way to be counted kept by Him, so that we can be blameless in spirit, soul, and body before Him coming!**

## **Review**

**The doctrine of sin and true repentance is a vital part of our understanding of the believers faith. By recognizing the seriousness of sin and embracing the transformative power of repentance, we can experience forgiveness, reconciliation with God, and a renewed life in Messiah. As John the Baptist proclaimed, true repentance brings forth the fruit of a contrite heart and a genuine desire to live according to God's will.**

## **Discussion Time –**



**by Shepherd Lambur – WAY OF THE MASTER YAHSHUA. COM  
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